

Principal Clerk \_\_\_\_\_  
Reading Clerk \_\_\_\_\_

**SENATE**  
**NOTICE OF COMMITTEE MEETING**  
**AND**  
**BILL SPONSOR NOTICE**

The **Senate Committee on Agriculture, Energy, and Environment** will meet at the following time:

<b>DAY</b>	<b>DATE</b>	<b>TIME</b>	<b>ROOM</b>
Tuesday	April 18, 2023	10:00 AM	1124/1224 LB

Senator Lisa S. Barnes will be presiding.

The following will be considered:

<b>BILL NO.</b>	<b>SHORT TITLE</b>	<b>SPONSORS</b>
<a href="#"><u>SB 465</u></a>	Cities/Remove & Dispose of Abandoned Vessels.	Senator Lazzara
<a href="#"><u>SB 515</u></a>	Water and Sewer Affordability Act.	Senator Sawyer Senator Perry Senator Lazzara
<a href="#"><u>SB 531</u></a>	Dam Safety Law Clarification.	Senator Hise
<a href="#"><u>SB 582</u></a>	North Carolina Farm Act of 2023.	Senator Jackson Senator Sanderson Senator B. Newton
<a href="#"><u>SB 613</u></a>	Sedimentation Buffer for Trout Waters.	Senator Moffitt Senator B. Newton Senator Rabon

Senator Lisa S. Barnes, Co-Chair  
Senator Brent Jackson, Co-Chair  
Senator Norman W. Sanderson, Co-Chair